

# JASPER COUNTY AGRICULTURAL SOCIETY

Fair board Meeting

Tuesday, May 27<sup>th</sup>, 2025, at 7:00 PM / Fairgrounds

**Call to Order**

**Roll Call**

**Secretary's Report**

**Action Needed**

**Treasurer's Report**

**Action Needed**

## **BUSINESS**

Important Dates:

- Unload Trailer: Tuesday, July 8th	Informational
- Building Set Up: July 9th or 10th (TBD)	
District Meeting Update - Karla	Informational
2025 Sponsorship Update - committee	Informational
2025 Entertainment Update - Chelsey/Chauncy	Informational
2025 Fairground Projects - Ed	Informational
- Stones for big sponsors	
Advertising - committee	Informational
Wood Chips - Committee	Informational
Common bedding/Sawdust - Roger/Jerry	Informational
Fair Planning	Informational
- Spreaders, skidloaders, UTVs, Golf Carts	
Monday Auction Items	Discussion

**Other Board Concerns**

**Adjourn**

**Jim Soppe, President**